DR-2 Disclosure Summary Page

DR-2

| Tapper for Grimes | | | Status: | | Audited | |
|-------------------|-------------------------------|--|---------|--------------------|-----------|--|
| Committee Type: | City Candidate - City Council | | | Statutory Due Date | 1/19/2010 | |
| County: | Polk | | | Adjusted Due Date | | |
| District: | 0 | | | Filed Date | 1/19/2010 | |
| Committee Code: | 13907 | | | Postmark Date | | |
| Political Party: | Not Available | | | Amendment Date | | |
| Report Date: | 2009 Candidate N | | ım | e: Tapper, Mathe | ew. | |

Treasurer

| Last Name: Tapper | | First Name: | Mathew | | MI: |
|--------------------------------|--|-------------|--------|---------------------|---------|
| Address: 609 NW Morningside Dr | | | | | |
| City: Grimes State: IA | | Zip Code: | 50111 | Phone: 515-7 | 20-1853 |
| E-Mail: | | | | | |

Chairperson

Statement of Cash On Hand

| Cash on Hand at Start of Period | (\$236.46) |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$238.36 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$1.90 |
| Schedule B: Expenditure Total | \$1.90 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$0.00 |

Additional Assets and Liabilities

| Loans in Place at Start of Period | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions

Sch-A

| Tapper for Grimes | | |
|-------------------|-------------------------------|--|
| Committee Type: | City Candidate - City Council | |
| County: | Polk | |
| District: | 0 | |
| Committee Code: | 13907 | |
| Political Party: | Not Available | |

| Status: | Filed |
|--------------------|---------------------|
| Statutory Due Date | 1/19/2010 |
| Adjusted Due Date | |
| Filed Date | 2/5/2010 2:27:37 PM |
| Postmark Date | |
| Amendment Date | |

| | Contribution Committee ID | | | Contribution Amount | Fund-Raiser |
|-----------|------------------------------|---|------|------------------------|-------------|
| 11/1/2009 | | Tapper, Mathew 609 NW Morningside Dr Grimes, IA 50111 | Self | \$238.36 | |

| Total Regular Contributions | \$238.36 |
|--------------------------------|----------|
| Total Fundraiser Contributions | \$0.00 |
| Grand Total All Contributions | \$238.36 |

Schedule B: Expenditures

Sch-B

| Tapper for Grimes | | |
|-------------------|-------------------------------|--|
| Committee Type: | City Candidate - City Council | |
| County: | Polk | |
| District: | 0 | |
| Committee Code: | 13907 | |
| Political Party: | Not Available | |

| Status: | Filed |
|--------------------|---------------------|
| Statutory Due Date | 1/19/2010 |
| Adjusted Due Date | |
| Filed Date | 2/5/2010 2:27:37 PM |
| Postmark Date | |
| Amendment Date | |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|---------------------|-----------------------------|--|--------------------------------|-----------------------|
| 12/31/2009 | Check # Unitemized | expenditure, unitemized grimes, IA 50111 | Miscellaneous or Unitemized | \$1.90 |
| to close account | | | | |

| Total Amount | \$1.90 |
|--------------|--------|
|--------------|--------|